

FACULTY PROFILE

1. NAME: YANKEELA BHUTIA
2. DEPARTMENT: SOCIOLOGY
3. EDUCATIONAL QUALIFICATION: M.A, M.PHIL(pursuing)
4. PRESENT POSITION: ASSISTANT PROFESSOR
5. ADDRESS FOR CORRESPONDENCE: c/o Sonam Motor Parts, Baghdhara road, Below Mela ground, Kalimpong 734301, Westbengal
6. EMAIL ID: yankeelabhutia18@gmail.com
7. CONTACT NUMBER: 7557033424
8. AREA OF SPECIALISATION: Sociology of Food
9. TEACHING EXPERIENCE: UG: PG:
10. COURSES TAUGHT:
11. ADMINISTRATIVE RESPONSIBILITIES:

12. RESEARCH EXPERIENCE: 1. Worked with Tata Institute of Social Sciences, Mumbai for 1 month dated 1.2.2018 to 28.2.2018 under the title National Research Study on Human Trafficking in India.

2. M.Phil work on Food Culture and Eating Habits among the Newars of Sikkim: A Sociological Study of continuity, changes and revivalism

13. RESEARCH PROJECTS (MAJOR/ MINOR)

DATE OF SANCTION	TITLE	DURATION	FUNDING AGENCY	AMOUNT	STATUS (COMPLETED/ ONGOING)

14. NO. OF STUDENTS AWARDED PHD DEGREE:

Name of Student	Topic of Research	Date of Registration	Date of Award of Phd	University/ College

15. NO. OF STUDENTS REGISTERED FOR PHD DEGREE:

Name of Student	Topic of Research	Date of Registration	University/ College

16. PAPER PRESENTATIONS IN SEMINARS/ CONFERENCES/ WORKSHOPS/ SYMPOSIUM

YEAR	TITLE OF THE SEMINAR	TITLE OF THE PAPER	STATE LEVEL/ NATIONAL/ INTERNATIONAL

17. PARTICIPATION IN SEMINARS AS CHAIRPERSON/ RESOURCE PERSON

YEAR	TITLE OF THE SEMINAR	RESOURCE PERSON/ CHAIRPERSON	STATE / NATIONAL/ INTERNATIONAL

18. PUBLICATION: (JOURNALS/ BOOK CHAPTER / ARTICLES/ CHAPTER)

YEAR	TITLE	JOURNAL/ BOOK	ISSN/ ISBN	IMPACT	PEER

		DETAILS		FACTOR/CITATION/NO IN SCOPUS	REVIEWED/UGC LISTED

19. BOOKS AUTHORED

YEAR	BOOK NAME	ISBN NO	PUBLISHER

20. INNOVATIVE PROCESSES DEVELOPED IN TEACHING & LEARNING:

21. PARTICIPATION IN CURRICULAR DEVELOPMENT:

22. PARTICIPATION IN CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES

23. REFRESHER AND ORIENTATIONAL COURSES ATTENDED:

Name of the Course	Duration	University/Institute

24. EXAMINATION/EVALUATION REFORMS INITIATED:

25. PATENTS APPLIED/ GRANTED:

(National/International/Commercialized)

26. CONSULTANCY SERVICES PROVIDED AND REVENUE GENERATED:

27. CONFERENCES/ WORKSHOPS/ SYMPOSIUM ORGANIZED:

Title of the Conference/ Seminar/ Workshop	Duration	Sponsoring Agency	State level /National/International	Venue

28. NUMBER OF COLLABORATIONS:

29. AWARDS/ RECOGNITIONS RECEIVED:

((National/International/University Level))

30. ANY OTHER INFORMATION NOT INCLUDED ABOVE: